

ALABAMA PUBLIC SERVICE COMMISSION

**P.O. Box 304260
Montgomery, Alabama 36130**

**APPLICATION FOR CERTIFICATE OF
PUBLIC CONVENIENCE AND NECESSITY
TO PROVIDE
INTRASTATE TELECOMMUNICATIONS SERVICES**

SECTION I

GENERAL

I-1 Corporate Name: _____

I-2 Street: _____

City: _____ State: _____

County: _____

Zip: _____

Telephone Number: _____

FAX Number: _____

Name of employee with authority to respond to Commission requests: _____

Telephone Number: _____

I-3 Types of services for which authority is requested. (i.e. Local Exchange Service, Long Distance Interexchange Service, Long Distance Resale Service, Alternate Operator Services, etc.) Please include all services which the company intends to provide.

I-4 Attorney, if any: _____

Address: _____

I-5 Registered Agent in Alabama: _____

Address: _____

City: _____ State: _____

County: _____

Telephone Number: _____

I-6 Geographic area to be served: _____

I-7 Anticipated date of service: _____

I-8 States in which applicant is authorized to provide service: _____

I-9 States in which applicant is currently providing service: _____

I-10 Mechanism by which applicant intends to bill for services: _____

SECTION II
ORGANIZATION

II-1 Type of Organization:

- a. Individual ()
- b. Partnership ()
- c. Corporation ()
- d. Other (Identify) ()

II-2 If a corporation:

- a. Attach a copy of articles of incorporation and current bylaws.
- b. Nonresident corporation attach a copy of Certificate of Authority issued by the
Secretary of State showing corporation's authority to do business in Alabama.

II-3 If a partnership:

- a. Attach a copy of the partnership agreement.
- b. Attach a list showing name and address of all partners.

SECTION III

FINANCIAL

- III-1 Attach a current certified financial statement including balance sheet, income statement, cash flow statement, and statement of retained earnings (if applicable).
- III-2 Facilities, if any:
- a. Describe means or method by which facility will be financed. (Attach copies of any agreements, commitments, or other evidence as to source and availability of capital funds.)
 - b. Attach itemized estimated cost of proposed facilities.
 - c. Attach itemized estimated operating expenses to be incurred in providing proposed service.
- III-3 Number of prospective subscribers and estimated annual operating revenues.
- III-4 Describe any proposed or existing agreement of interconnecting service between applicant and any other communications.
- III-5 Describe any lease or rental contract concerning any property - (real and/or personal) possessed, controlled or occupied by applicant, or by any subsidiary to which applicant owns and in which he has a controlling interest, or any parent company of which he is a subsidiary.

- III-6 If a subsidiary corporation, list the name of the parent organization and submit a copy of most recent annual report.
- III-7 Provide copy of three-year projected cash flow statement and/or market feasibility study.

SECTION IV
ENGINEERING

IV-1 Describe fully the facility to be provided by applicant for rendering the proposed service at each location, if applicable.

IV-2 Describe any transmission capabilities of applicant.

IV-3 Location of switching equipment:

City: _____ State: _____

Contact Person: _____

Telephone Number: _____

Describe in detail the equipment to be used at each location.

SECTION V

LICENSES

- V-1 Attach a copy of each certificate, license or other operating authority applicable to Alabama issued to Applicant by any federal authority.

SECTION VI

TARIFFS

Each applicant shall file a proposed tariff as follows:

- VI-1 A tariff consisting of the rates, charges, rules, and regulations proposed by the company and to be approved by the Commission.
- VI-2 Each company shall file with the Commission the tariffs enumerating and defining the classifications of service available to subscribers. Attach a copy of the proposed form of contract governing service to be furnished by applicant to its subscribers.
- VI-3 Requirements as to size, form identification, and filing of tariffs.
 - a. All tariffs including maps shall be in loose leaf form of size eight and one-half inches by eleven inches and shall be plainly printed or reproduced on paper of good quality.
 - b. A margin of not less than three-fourths inch without any printing thereon, shall be allowed at the binding edge of each tariff sheet.
 - c. Tariff sheets are to be numbered consecutively by section, sheet, and revision number. Each sheet shall show an issue date, effective date, a revision number, section number, sheet number, name of the company, and the name of the tariff and title of the section in a consistent manner.

- d. When the company submits tariffs or makes changes in the rates, rules, or other provisions of the tariff, an official tariff filing (original and ten copies) shall be made to the Alabama Public Service Commission addressed as follows:

Secretary
Alabama Public Service Commission
P.O. Box 304260
Montgomery, Alabama 36130

For Overnight Delivery:

Secretary
Alabama Public Service Commission
RSA Building
100 N Union Street Suite 850
Montgomery, Alabama 36104

SECTION VII

SUBMISSION OF APPLICATION

Please submit an original and ten copies of completed application to the address listed in VI – 3.e.

SECTION VIII
REPRESENTATION

Applicant's Attorney or Representative:

Name: _____

Address: _____

City: _____ State: _____

Telephone: _____

Applicant understands that the filing of this application does not constitute operating authority, will submit such additional materials as the Commission may require, and will pay annually inspection and supervision fees as required under Section 37-2-41, Code of Alabama 1975.

OATH

STATE

COUNTY

Personally appeared before the undersigned, an officer duly authorized to administer oaths,

_____ who first being duly sworn, deposes and says that he is _____

_____ of the _____

_____ * (name of applicant) in this application, that he has read the same and knows the contents thereof, and that the statements made herein are true to the best of his knowledge and belief.

(Signature of Affiant)

Subscribed and sworn before me, this

_____ day of _____, 19 ____.

(SEAL)

My Commission Expires _____

(*) If applicant is corporation, insert "President" or "Secretary." If a firm or partnership, insert "Partner."